



# UPPINGHAM TOWN COUNCIL

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LE15 9PY

31<sup>st</sup> May 2023

To: Members of the Town Council

**I HEREBY SUMMON YOU TO A FULL COUNCIL MEETING** which will take place on **Wednesday 7<sup>th</sup> June at 7:00 pm** in Uppingham Town Hall. The agenda of the business to be transacted is detailed below:

*Sharon W Coe*  
Clerk to the Council

## Agenda.

- 1 Mayor's opening remarks
- 2 To receive apologies for absence
- 3 Declarations of members' interests and applications for dispensations.
- 4 An opportunity for the public to speak, in accordance with Standing Orders 2.3.4 -2.3.9
- 5 To confirm the minutes of the full council meeting held on Wednesday 17<sup>th</sup> May 2023
- 6 To receive the Clerks report and any recommendations/actions therein.
- 7 To consider any co-option vacancies following the scheduled elections.
8. To consider the grant application for Uppingham Feast Day.
9. To receive minutes of the Council's committees and any recommendations to Council.  
NPAG - Tuesday 30<sup>th</sup> May.
10. To consider the following queries and give feedback /views to the Parking Services Manager at Rutland County Council.
  - a EV Charging Points – Issues
  - b Sign Refreshment – Minor repositioning
  - c Stockerston Road – Resident /shared parking bays
  - d Norton Street Corner – Informal measures
  - e Coach Parking – General views.
  - f Holiday Lets /Visitor Permits – Allowing visitor permits in resident/shared bays.
  - g Line Refreshment – Are the single yellow lines on High Street East (south kerb) and High Street West (south kerb and north by the School shop to Orange Street) still required or should double yellow lines be considered.
  - h Market Place Parking - Times for parking to be banned on Market days.  
Bus stops - Would UTC support the suggestion in principle by RCC to reduce the hours of restrictions when no bus services are happening.
  - i Dropped kerbs around the Town/Market Place.
  - j Bollard placement around the Crown.
  - l Footpath alongside the TP allotments to Ayston Road.
11. To receive an update regarding the invitation made to Uppingham First/Vanguard Board.
12. To consider what priorities and tasks the Town Council wishes to establish/undertake over the next four years and to record these in a formal Vision, Aims, Objectives and Priorities document.
13. To consider establishing an investigation by Amenities Committee (or a working group) to look into whether or not the Town Council should seek to take over responsibility for the maintenance of Green Spaces identified in the refreshed Neighbourhood Plan (especially the play area outside Linnet Court).

- a) To consider Planning applications below.  
**2023/0466/FUL** | Two storey extension to rear of property | 4A Bramble Close Uppingham Rutland LE15 9PH.  
<https://publicaccess.rutland.gov.uk/online-applications/applicationDetails.do?activeTab=documents&keyVal=RU1DQQNNLMU00>
- b) **2023/0356/LBA** | Installation of rooftop broadband aerial | Memorial Hall Uppingham School High Street West Uppingham Rutland LE15 9QE  
<https://publicaccess.rutland.gov.uk/online-applications/applicationDetails.do?activeTab=documents&keyVal=RSE7GBNNL5E00>
- c) **2023/0357/LBA** | Installation of broadband aerial to flag-post | Uppingham Cricket Pavilion Glaston Road Uppingham Rutland  
<https://publicaccess.rutland.gov.uk/online-applications/applicationDetails.do?activeTab=documents&keyVal=RSE7GJNNL5G00>
- d) **2023/0523/PTA** | 2 no. Horse Chestnut trees in rear Garden. (T1) The large tree on the Western boundary - Reduce crown by 3 metres and raise crown to approximately 6 metres. (T2) Smaller tree on Eastern boundary - Reduce crown by 3 metres and crown raise to approximately 6 metres. | 22 Bramble Close Uppingham Rutland LE15 9PH  
<https://publicaccess.rutland.gov.uk/online-applications/applicationDetails.do?activeTab=documents&keyVal=RV1RHINN LXU00>
- e) **2023/0540/FUL** | Single storey rear extension. | 1 Mill Cottage Glaston Road Uppingham Rutland LE15 9EU  
<https://publicaccess.rutland.gov.uk/online-applications/applicationDetails.do?activeTab=documents&keyVal=RV5W3FNN LZU00>

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To consider the following resolution “that in view of the confidential nature of the following agenda item, the press and the public be excluded from the meeting, in accordance with the Public Bodies (Admission to Meetings) Act 1960, section 1”.  
“Commercial”